

RECORDING REQUESTED BY
NORTH AMERICAN TITLE COMPANY
Escrow No. 50290462 Order No. 802293
AND WHEN RECORDED MAIL TO

Name Alameda Boy Scouts Foundation
Street C/o Lance Russum Office
Address 2500 Santa Clara Avenue
City & Alameda, Ca 94501
State FC22935B

R. R. Anderson
DEFENDANT'S EXHIBIT
1
4-7-04
FRISCO-BOYD, N. J.

DOCUMENT # BOOK PAGE
019249 1718 0737
TUOLUMNE COUNTY OFFICIAL RECORDS

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE INS CO

DEC 21, 2000 8:00:00 AM
DAVID W WYNNE, RECORDER
OF PAGES: 4
FEE REC'D : \$16.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL GRANT DEED

A.P.N. 028-190-04 & 031-010

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 0.00 City Transfer Tax is \$ 0.00

() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

(x) Unincorporated area: () City of _____, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Camp Cedarbrook, Inc., a
California Nonprofit Public Benefit Corporation

hereby GRANT(S) to Alameda Boy Scouts Foundation, a California Nonprofit Public
Benefit Corporation

the following described real property in the
County of Tuolumne, State of California:

For Legal Description, See Exhibit A Attached Hereto And Made A Part Hereof.

Property Commonly Known As: 24675 Long Barn-Sugarpine Road
Long Barn, CA

Camp Cedarbrook, Inc., a California
Nonprofit Public Benefit Corporation

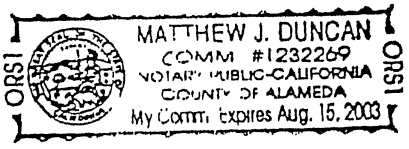
Dated: Nov. 6
October 4, 2000

By: Alvin Kidder
Alvin Kidder, President

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS.
On Nov. 6 2000 before me,
Matthew J. Duncan, Notary, personally appeared
Alvin Kidder
W.

By: Anne B. Diamant
Anne B. Diamant, Secretary

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entry
upon behalf of which the person(s) acted, executed the instrument.



WITNESS (my hand and official seal)
Signature [Signature]

(This area for official notarial seal)

MAIL TAX STATEMENTS TO: SAME AS ABOVE
NAME ADDRESS CITY/STATE/ZIP
SCOUTS-105

EXHIBIT A

Form No. 1068 (11/83)
CLT A Preliminary Report
(Rev. 11/18/82)

NO. 802293

Legal Description

All that certain Parcel of land lying within the Unincorporated Area of the County of Tuolumne, State of California, and described as follows:

Beginning at the Southwest corner of the Northwest Quarter of Section 31, Township 3 North, Range 17 East, M.D.B. & M., thence North $1^{\circ} 40'$ East (Mag. var. 19° E.), 153 feet; thence North $29^{\circ} 03'$ East 100 feet; thence North $15^{\circ} 56'$ East 258 feet; thence North $47^{\circ} 02'$ East 240 feet; thence North $68^{\circ} 09'$ East 154 feet; thence North $58^{\circ} 45'$ East 300 feet; thence North $50^{\circ} 31'$ East 137 feet; thence North $35^{\circ} 53'$ West 113 feet to the point of beginning of this survey; thence North 12° East 700 feet; thence South 78° East 887.1 feet; thence South $50^{\circ} 42'$ East 600 feet; thence South 12° West 424.8 feet; thence North 78° West 1419.6 feet to the true point of beginning.

Except a strip of land 1231 feet long and 40 feet wide now used as a roadway. Said strip of land running from near the Northeast corner of said tract to a point near the Southwest corner of said Tract; and the roadway to the Sledge Mines; together with the improvements.

All the Real Property situated in the County of Tuolumne, State of California, bounded and described as follows:

Parcel No. 1:

3 acres, more or less, situate in the North Half of the Northeast Quarter of the Southeast Quarter of Section 36, Township 3 North, Range 16 East, M.D.B. & M., 24 rods long and 20 rods wide, commencing on the East side of said 20 acre tract, said 3 acres to extend along Sugar Pine Creek, 10 rods in width on each side of the center of the channel of said creek, said 3 acres embracing the Ice Pond, and upon which are situated the buildings of the parties of the first part.

Parcel No. 2:

Beginning at a stake at the Northwest corner of the Southwest Quarter of Section 31, Township 3 North, Range 17 East, M.D.B. & M., and running East 6 rods; thence South 32 rods; thence West 6 rods; thence North 32 rods to the place of beginning.

Parcel No. 3:

Beginning at a point 32 rods South of a stake at the Northwest corner of the Southwest Quarter of Section 31, Township 3 North, Range 17 East, M.D.B. & M., and running East 99 feet to a point; thence South 135 feet to a point; thence 99 feet West to a point; thence North 135 feet to the place of beginning.

A.P.N. 028-190-04 and 031-010-19

11/01/03

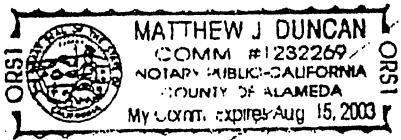
State of _____

County of _____

On _____ before me, _____
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared _____
NAMES(S) OF SIGNER(S)

() personally known to me - OR - () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

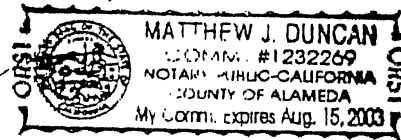


WITNESS my hand and official seal.

SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT

DESCRIPTION OF DOCUMENT (OPTIONAL)



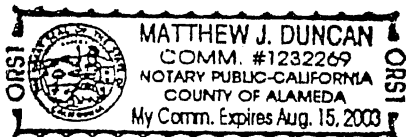
State of California

County of Alameda

On November 6, 2000 before me, Matthew J. Duncan, Notary
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared B. Anne/Diamant
NAMES(S) OF SIGNER(S)

() personally known to me - OR - () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Matthew J. Duncan
SIGNATURE OF NOTARY

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